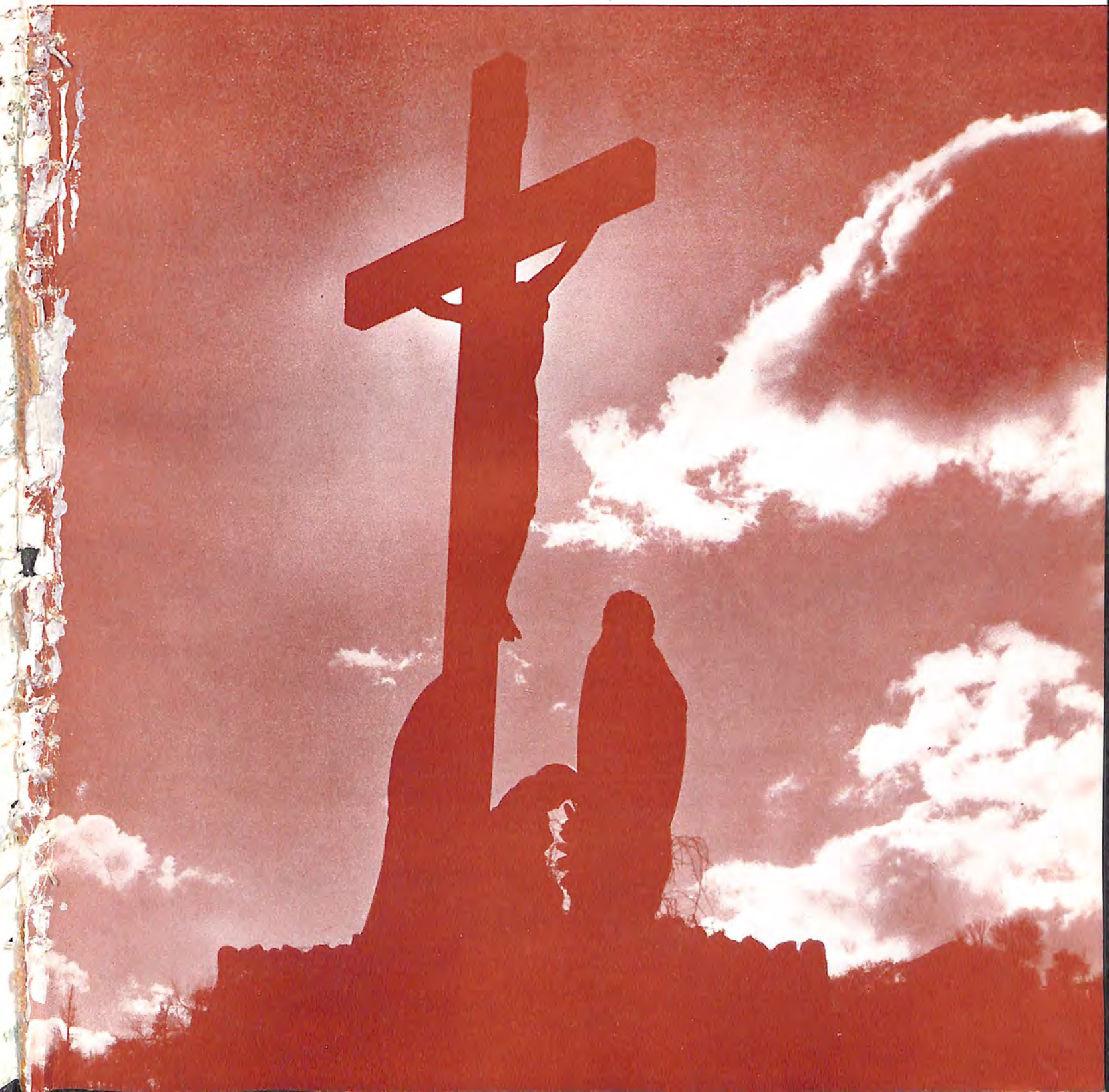


The Church News

Diocese of Pennsylvania

VOL. XXXVII • NO. 6 • PHILADELPHIA, PA. • MARCH, 1948 • 15 CTS.



Form of Legacy

I give and bequeath to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA the sum of.....

.....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Form of Gift or Devise of Real Estate

I give and devise to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA, its successors and assigns, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).

✱

Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

PROVIDENT TRUST COMPANY

OF PHILADELPHIA



Worth prompt consideration:
Establishing a "Clean-Up" Life Insurance Trust to take care of taxes and other cash expenses which must be met while your estate is being administered.

America's Pioneer Life Insurance Trustee

The Church Farm School

GLEN LOCH, PENNA.

Diocesan School

A Vocational High School for boys whose mothers are responsible for support and education.

✱

Wholesome surroundings where boys learn to apply themselves to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXVII

MARCH, 1948

No. 6

Public Library Features Episcopal Exhibit

Books, Documents, and Pictures to be on Display
Bishop Hart and Canon Hudson to Participate in Opening

Beginning March 1, and lasting until March 12, our diocese will have on display at the main Free Public Library on the Franklin Parkway an exhibit of Episcopal material. Historical documents, pictures, and Prayer Books of the early days of our church, together with those of the present time will be featured.

We have in our diocese many depositories, containing the records of the beginning of the Protestant Episcopal Church in the United States of America. The Church Historical Society has its library here. The Rev. George W. Lamb, the librarian, is making available many articles of historic value. The Registrar of the diocese, the Rev. Howard W. Gernand, as custodian of the records of the diocese, has thrown open his vault for the use of the exhibit. In addition, we have access to the many priceless documents, books and other articles connected with early historic churches of Philadelphia and the surrounding area.

The exhibit will contain old Prayer Books used in Colonial Days and the subsequent several revisions. Books of a later day and those with unusual bindings will be on display. Several private collections of Prayer Books will also be loaned for the exhibit.

Pictures of old churches, and pictures of the Bishops of Pennsylvania will be in the collection. Old parish registers, old sermons, and old church papers and pamphlets are being included, as well as a number of curios. Several books from the Bray Library, the first free circulating library in the United States, will be seen.

In addition modern Prayer Books and recent Book Lists by Episcopalians will be part of the exhibit. We are grateful to the authorities of the Public Library for making the exhibition possible.

This exhibit will be of a great educational interest, especially to all Episcopalians, for never before has there been exhibited at one time and in one place, such a vast amount of material connected with our church.

Bishop Hart will open the exhibit on Monday morning, March 1, at 11:30. The Clerical Brotherhood, instead of meeting as usual at the Church House on this date, will hold its meeting at the Library, with the Rev. Canon Cyril Hudson, M.A., of St. Alban's, England, as the speaker.



MARCH, 1948

Church Helps School at El-Husn

The Rev. Walter C. Klein, who formerly worked in the Diocese, and is now on the staff of St. George's Cathedral, Jerusalem, has just sent to THE CHURCH NEWS the following information about a project under his direction, which is herewith greatly condensed, due to limited space.

For many years a generous grant from the Episcopal Church has helped to support the Orthodox Girls' School at el-Husn in Transjordan, one of the world's smallest kingdoms (estimates of population vary from 300,000 to 500,000). Amid the ruins of a subtle and exquisite culture that perished centuries ago, the Orthodox Church, the earliest and still the chief Church of the land, has struggled valiantly to keep the Christian religion alive. Arab priests, living on meagre stipends, have ministered to the villagers, and Arab teachers, serving in most cases for a pittance, have strained the resources of their knowledge to ground the children in reading, writing, and arithmetic. The Orthodox teachers, often only half a jump ahead of their classes, have achieved marvels with very scanty formal training. Now, caught between the expansion of rival religious bodies and the appeal of the vigorously-run Government schools, they are in a desperate predicament. Their church, impoverished by the cessation of the once fabulous offerings of pilgrims, as well as by the confiscation of much Orthodox property abroad, cannot meet the situation unaided. Action must be taken at once if the Orthodox schools are to hold their ground under the severe conditions of the new age.

The difficulty has become acute this year. Until a few years ago Miss I. L. Joseph, the stern, just, and consecrated missionary at el-Husn for upwards of ten years, curbed the wayward with an uncompromising hand. The schools at el-Husn are deeply and permanently indebted to her. Soon after the beginning of the present year, Miss Winifred Coate, a C. M. S. missionary of extraordinary attainments and boundless experience, was installed at el-Husn. She knows the history of our work in the village, and has a nice sense of ways and means. A few weeks after her arrival she reported to Archdeacon

MacInnes that the Girls' School was urgently in need of rehabilitation. Some weeks ago the Archdeacon and the American Chaplain called on the notables of el-Husn, inspected the schools, and received additional information from Miss Coate by word of mouth. A tentative plan was formed, and after further cogitation the Archdeacon produced a very ingenious and eminently practicable scheme for the gradual reinvigoration of the Girls' School and the Boys' School. This program has been accepted by all the supporters of the schools, and the next five years will in all likelihood be an epoch of restoration and advance.

The supervision of the schools at el-Husn has been entrusted to Miss Coate. Armed with a profound knowledge of educational method and a clear notion of the steps that should be taken to raise the standard of instruction, she will employ all the resources at her command to lift these schools to a footing of equality with the schools of competing agencies. With a view to keeping the cost of operation within strict bounds, the Archdeacon has consolidated the C. M. S. school and the Orthodox schools without actually merging them. They will remain distinct, but hereafter there will be no duplication. The most promising innovation is the formation of a school board, made up of the principal Orthodox residents of el-Husn.

Miss Coate will pursue the undertaking at el-Husn to triumphant success, if our support of her work continues. In the seventh century there was a titanic surge of energy in the Arab world. It all but overwhelmed Arabian Christianity. The tides of creative life are stirring again. It is the old pattern of "the promise and the threat." Foster this renascent vitality with respect and understanding, and the promise will be fulfilled. Thwart it, and the threat will descend upon you. The character of the future is being determined in the schoolrooms of the Arab world.

On Wednesdays during Lent at the Church of the Holy Trinity, West Chester, early services for the students and faculty of Teachers' College are held at 6:50 A. M., followed by breakfast in the Parish House.

THE GOOD FRIDAY OFFERING

As the Good Friday Offering is being presented to Church people everywhere about this time, the following late information about the Jerusalem and the East Mission may prove interesting.

The Rt. Rev. Weston Henry Stewart, D.D., is the Anglican Bishop in Jerusalem. His diocese is 140,000 square miles. There are 35 clergy: eleven Arab, 23 British, one American. There are two candidates for Orders and nine lay readers. Services are held regularly in 31 places, and in addition ministrations of various kinds are offered with as much regularity as resources permit, at 20 mission stations. Church buildings number 29. There are seven hospitals, with nine doctors and 35 nurses. Much of the hospital service is free or at merely nominal cost. In the Bishopric are 25 schools with 196 teachers. Christians, Moslems and Jews are admitted. The work of the diocese is divided among the Jerusalem and the East Mission, the Church Missionary Society, the Church Mission to Jews, and the Palestine Church Council (Arab).

The American Chaplain is the Rev. Walter C. Klein, S.T.D., formerly on the faculty of the Philadelphia Divinity School, and former rector of St. Barnabas Church, 64th and Haverford Avenue.

WEEK-END RETREAT BY ST. URSULA'S GUILD

A week-end retreat, sponsored by St. Ursula's Guild, will be held at St. Margaret's House, 5419 Germantown Avenue, March 12 to 14. The retreat will begin with Vespers (6 P. M.) on Friday and close with breakfast Sunday morning. The conductor will be the Rev. Louis A. Haselmeyer, vicar of the Chapel of the Nativity. The charge for the week-end is \$6.00. Please make reservations by Wednesday, March 10, to Sister Ethelwyn: VI 4-4612.

PASSION MUSIC BY BACH CHORUS

The Bach Festival Society of Philadelphia, under the direction of James Allan Dash, Conductor, will render "The St. Matthew Passion" at the Academy of Music on March 22. Participating will be the Bach Chorus of 250 voices, the symphony orchestra, and distinguished soloists. For information phone the office of the society, 1715 Chestnut Street, RI 6-8504.

BISHOP HART URGES CHAPLAIN DIVISION IN VETERANS' ADMINISTRATION

Bishop Hart, a chaplain in two world wars, is head of the Church's Army and Navy Division. In that capacity he is urging that a Chaplains' Division be created in the Veterans' Administration, which will give to ministers of religion full professional status and direct access to the Administration both at local and national levels. Bishop Hart calls attention also to the need for Episcopal chaplains in both the Army and Navy.

BISHOP REMINGTON CONFIRMS IN PRISON

Bishop Remington and Dr. Collins, Executive Director of the City Mission, visited the Eastern State Penitentiary for a special service of Confirmation. The Rev. Alfred M. Smith, City Mission Chaplain at the Penitentiary, presented a class of eighteen men to the Bishop to receive the sacrament of confirmation. The class consisted of nine white and nine colored men. A Choral Eucharist is celebrated every Sunday at 9 o'clock with an average attendance of about a hundred men about equally divided between colored and white. Every other Sunday the Brotherhood of Saint Andrew Chapter under the leadership of Major Edward Irving meets at 1:30 P. M. There are about twenty-five active members but considerably more than this number attend the meetings. They are doing a fine piece of missionary work, a real work of "evangelism." On the alternate Sunday afternoons a lay evangelical service is held under the leadership of George Meeley. These, too, are well attended. We ask your earnest daily prayers for God's blessing on our work and His guidance for these men.

PENNSYLVANIA LEADS IN 1947

Contributions to the work of the National Council from the Diocese of Pennsylvania amounted to \$203,104.02, placing us at the top of the list of all the dioceses which contributed a total of \$2,420,696.62.

Bishop Hart's Message

The following paragraph is from a letter recently sent to me by a layman in our diocese:

"For I feel that the #1 topic at our Diocesan Convention this year must be evangelism and it must be presented in such a way that the lay



delegates will be impressed with their responsibility to bring candidates to the Confirmation class. For instance, the average gross loss in communicants in our diocese for the seven years 1940-46 was 3,705 per year. I know you feel that the losses should be reduced, and with that I am in complete sympathy. But, if there had been no losses at all, the annual gain would have been only 31½%. And, no matter what we do, we can not keep people from dying or moving out of the diocese. The best we can do is to reduce the number of lapses. The 3,026 confirmations which you report for 1947 is a fine comeback but it still lacks 500 of cancelling the losses!!"

The Presiding Bishop has given the practical answer—"An aroused and convinced Christian Church in which every member has a vital and living experience of God in Christ and, therefore, is on fire to bring others into the Fellowship of those who would serve the Master in heroic and unselfish discipleship."

The Presiding Bishop's book for Lent, *Revive Thy Church Beginning with Me*, deals with the "how" of evangelism. In some of our parishes small groups are studying the "what" of evangelism. If you do not know what the plans for evangelism in your own parish are, ask the vestry to explain them to you.

In one parish they are beginning with a very careful analysis of the confirmations for the past ten years. How many are now active in the church? How far did the entire membership of the parish participate in securing the candidates for Confirmation? On a recent visit to one of our parishes, a man said to me, "You confirmed me two years ago." I asked, "Did it take?" He replied, "I have secured nine of tonight's class." My happy comment was, "It took." If more of our people had this man's attitude, it would not be impossible, as many have told me it is, for a parish to have a confirmation class equal to 9% of its communicant strength.

A most revealing thing happened in our diocese this winter. A parish employed three people to do some financial work. They were not connected with the parish in any way. YET they secured candidates for Baptism and Confirmation!! They also secured new pupils for the Church School. This is a splendid tribute to their work, but isn't it a strange thing that three total strangers should come into a community and in a few days find these children and adults whom our own congregation had not found? Is it that we do not know how? If so, it calls for an immediate conference with the rector. If we do not care, it calls for sincere heart searching on the part of the vestry and congregation. Special attention should be given to the thought expressed in the last half of the title of the Presiding Bishop's Lenten book—"beginning with me."

May this Lent mark real progress in your parish plans for Evangelism and may the Easter faith be yours.

Faithfully your bishop,

Oliver Hart

A Layman Speaks

Promoting Activity, Education, Responsibility

By William Parke Heston

Many clergymen will agree with the idea that if the men in their Parish would show the same interest as the women, true progress would be the rule. If sincere Christian manliness was present among Churchmen, the above statement would be the accomplishment and not the desire. So many inactive members are sickened and discouraged by attitudes of "Divine Stewardship," forced humility, self-righteousness and ignorant dogmatism assumed by Church attenders. One man explained his dislike of attending Church because it exposed him to individuals with a "Christian Smile." Where men are convinced that the job at hand is necessary, helpful and widely effective, a spirit of fellowship exists. In days gone by, I do not believe there was any hypocrisy at a barn raising. If a spirit of true helpfulness exists at so lowly a task as barn building, why cannot all of us see its necessity in carrying out the greatest project of all—the spreading of Christ's Kingdom on Earth?

If the clergy and the laity are convinced that to serve the Church is a privilege, no problem should be impossible to solve. Vestrymen should understand that they are individuals elected to perform tasks, pertinent to the Church's welfare and progress, as well as to an honored position in the Parish. Thus, if all churchmen, by word and deed, would express Christian manliness, Parish inactive lists would be eliminated.

The rector and vestry of a Parish should promote activity, which invites the talents of men to participate in the general program. (1) Activities which call upon the artisan to participate, eliminate items long since considered under the heading of "Deferred Maintenance." We all have an innate desire to accomplish material projects. (2) The Parish Club offers an excellent outlet for the ambitions of some to provide others with worthwhile entertainment and secular education. Many other channels of activity are possible which, through the leadership of sincere, enlightened churchmen, helps the inactive member to participate. These material, social and educational efforts produce fellowship.

Now this fellowship is splendid but lacks substance unless the individual is educated in the understanding of his religion. For very definite reasons, our Church has the character that it has. Men generally want to continue to learn. Unless the individual understands his Church, a full appreciation of the privilege to serve God through it, is lacking. Thus again the clergy and vestry should unite their efforts in providing ways and means of educating those who are active in the Church's program. A men's fellowship, meeting regularly, can provide this medium. Through this medium, a program may be established which will bring to the understanding of the individual the meaning of parochial, diocesan and general church workings and activities. The realization therefore becomes apparent why his activity is a privilege.

When the individual has become active and then interested in an educational program, he should be given some responsibility in the Church. Every communicant should have some responsibility. Through this activity, education and responsibility real churchmen are created. Through these three steps, one learns the full meaning of the Parish, the Diocese and the Church, general.

In this year of "Lay Evangelism" our Diocese can do a grand job. Through a Central Committee, acting in a directive capacity, two annual programs covering all the parishes and missions in the Diocese could be formulated. The Church Club could assume the sponsorship of the program of activity. The Brotherhood of St. Andrew could assume the sponsorship of the program for education. Instead of each Parish endeavoring to provide an annual program in activity and education, these organizations would supply Diocesan programs. Thus the efforts of all would be united in one integrated whole.

Class of 138 Confirmed by Bishop Hart



Pictured above is a confirmation class recently presented to Bishop Hart by the Rev. Jesse F. Anderson, rector of St. Thomas Church, 52d and Parrish Streets, West Philadelphia. There were 138 candidates in this unusual class, mostly young people. Almost half of those confirmed

were boys and young men. This parish, which moved from 12th and Locust Streets to West Philadelphia after a long and interesting history, now has more than 1,000 communicants, and is active in every department.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

Speaking to the Diocesan Board last October, Bishop Hart said that one of the outstanding needs of the Diocese is for a Conference Center. A Committee in charge of such a project is now at work. The other day a letter from our provincial representative made us more wishful than ever that this dream shall be realized. In her letter Mrs. Taliaferro spoke in glowing terms of Seabury House, the new National Church Center at Greenwich, Connecticut, where the National Executive Board lived and held its meetings for three days in December; where National Council moved in for its sessions as the Board moved out. But when I read, "I wish you could have sat in the library with us the first evening, before a cheerful log fire and heard Bishop Sherrill talk about his plans," that was too much! I confess to at least "cracking" one of the Ten Commandments. For I saw "us" sitting before our diocesan fireplace talking things over with "our bishops," or saw "us" diving into "our" pool between sessions of a summer conference. What Pennsylvania wants she usually gets. Do we want a Diocesan Center? Very well, let's have it.

ELIZABETH C. BEATH.

Christian Social Relations

Miss Florence Davies will be at Christ Church, Philadelphia, on Thursdays from 10:00 until 2:00 o'clock, WALnut 2-1695, to answer any questions or give help concerning the Department. We hope that you will avail yourself of this opportunity.

Committee on Negro Work

1875—"The Freedmen Committee was formed in Pennsylvania and New York with the special object of bringing the Missions of our Church among the Freedmen into greater prominence."

(The above record was found in the 4th Annual Report of the Woman's Auxiliary to the National Council.)

Mrs. George Woolsey Hodge was Chairman of this Freedmen's Committee of the Pennsylvania Branch of the Woman's Auxiliary for the first 40 years.

1903—"The title was changed to "The Committee on work among the Colored People, because it was generally considered to be more appropriate to the present time."

(Copied from the Annual Report.)

1919—"In the Annual Report it was stated, "The purpose of the Committee is to support only those Missions and Institutions for which the Church is responsible and to put before the delegates, by speakers representing those institutions, the plans and methods adopted by the Church to develop the work in the South."

1940—"The title was changed to "The Committee on Negro Work." The purpose of the Committee is to promote and aid the program of the National Council, for work among the Negroes in Continental United States, outside the Diocese of Pennsylvania. The work within the Diocese is part of the program of the Diocesan Committee of the Woman's Auxiliary.

Book of Remembrance

The Book of Remembrance is a memorial to the women of the Church in the Diocese of Pennsylvania in which "shall be inscribed the names of the dead whom the living delight to honor by gifts, to further the work to which they gave themselves in the service of God." It is not a fund the interest of which is used but a channel through which each gift goes directly to the object designated at the time of memorial. Groups, individuals and families may enter a name in the Book, and any woman is eligible for such a memorial regardless of membership in our diocesan organizations.

A memorial gift is made up of two parts—the gift and the "form" of record. These "forms," which must be filled in with names, dates, etc., may be secured from the Woman's Auxiliary Office, 202 South 19th Street, and must be returned to the office with check or cash in any amount, checks drawn to the "Book of Remembrance." An additional \$2.00 covers cost of inscribing name in the Book.

The Book of Remembrance can always be found on the lectern in the Library of the Church House.

CHURCH WORKERS NEEDED IMMEDIATELY

Priest for St. Philip's, Wrangell, Alaska. This should be an unmarried priest or, if married, a priest with a small family as the rectory accommodations are limited in size. This very worthy parish has been vacant for over a year. The need is great.

Nurse for St. Luke's Hospital, Ponce, Puerto Rico. Must be someone with supervising ability.

Nurse for St. Theodore's Hospital, Sagada, P. I.

Priest for Cuba.

Three priests for Hawaii. One, unmarried, to work among Orientals on a sugar plantation. Funds available to build a new rectory and church at once. One to work on the Island of Oahu among rural people. New church and new rectory available. One to be curate of a city parish and do college work.

Priest, single, rugged missionary work among Indians in Limon, Costa Rica. Only men interested in an adventurous work among a grateful and needy people need apply.

One priest needed for Liberia. This work is "in the bush" and the going will be rugged.

One agriculturist for Liberia.

One construction man to construct the new hospital unit at Cape Mount, Liberia.

One construction engineer for the Philippine Islands.

For information concerning appointment write The Personnel Committee, 281 Fourth Avenue, New York 10, N. Y.

KNOW THYSELF

If Every Layman Were Like You.

1. Would you care to know him well? Answer.....
2. Would you do business with him and trust him?.....
3. Would you like to have him as a house-guest?.....
4. Would his home be a happy place?.....
5. Would your Church grow smartly and well?.....
6. Would his example be fine?.....
7. Would he be an asset to the community?.....
8. Would his employer advance him?.....
9. Would he have many fine friends?.....
10. Would his wife and children love him?.....

—Church Militant.

The Church Foundation

"A HOME FOR SMALL FUNDS"

By E. Osborne Coates, Chairman, Executive Committee

The Church Foundation, established by the Diocese of Pennsylvania in May, 1928, is a non-profit corporation organized under the laws of the State of Pennsylvania, empowered to hold in trust properties or funds for any organization or purpose of the Episcopal Church. It is managed by a Board of Directors, consisting of the Bishop ex-officio, three clergymen and twelve laymen. Four Directors are nominated each year by the Diocesan Convention to serve for a period of three years. By its By-laws the Church Foundation is required to employ, as its fiscal agent, a Philadelphia Trust Company having a combined capital stock and surplus of at least \$5,000,000.

The Church Foundation holds in trust 97 funds having a total book value of approximately \$2,000,000, largely invested in its Consolidated Investments Fund, established in 1943. Prior to this time the investment of the funds was practically limited to bonds and mortgages, as the small size of a majority of the funds did not lend themselves to diversification. The Consolidated Fund started by issuing 66,948 units of \$10 each in return for securities or cash valued at \$669,480, taken over from the various funds. It has grown to a book value of \$1,798,611 and a market value of \$1,817,203 as of September 5, 1947, represented by 169,684 units appraised at \$10.77 each. Earnings and unit values:

	1944	1945	1946	1947
Earnings per unit (gross).....	\$0.400	\$0.411	\$0.417	\$0.440
Administration Expense percentage.	8½%	8½%	6%	6%
Expenses per unit	.034	.035	.025	.026
Amortization of bond premiums ...	.02	.02		
Earnings per unit (net)	\$0.346	\$0.356	\$0.392	\$0.414
Average unit values	\$10.51	\$11.02	\$11.40	\$10.67
Average net yield	3.29%	3.23%	3.42%	3.88%

All funds are charged only on the basis of their proportionate share of income, without any minimum charge. For example a fund of \$5,000 would yield an income of \$200 per annum at 4%. If invested entirely in units of the Consolidated Fund, the total charge will be 6% of income (5% to fiscal agent and 1% to Church Foundation) amounting to \$12.00 per annum. What bank or trust company would handle an account for any such sum?

The Church Foundation has sometimes been referred to as a Home for Small Funds. This is borne out by the following figures showing the size and number of funds as of October 20, 1947:

Up to \$1,000.....	17
\$1,000 to \$2,000.....	13
\$2,000 to \$5,000.....	18
\$5,000 to \$10,000.....	18
\$10,000 to \$20,000.....	13
\$20,000 to \$50,000.....	10
\$50,000 to \$100,000.....	3
\$100,000 to \$150,000.....	2
\$150,000 to \$200,000.....	1
Over \$250,000.....	1

Total Accounts..... 97

By far the oldest fund in the Diocese is the Endowment Fund for the Episcopate, established in 1811. This fund now amounts to approximately \$182,000 under the able chairmanship of Mr. Clarence M. Brown. It is administered by the Church Foundation, of which Mr. Brown is a director.

Before the establishment of the Consolidated Investments Fund, when each fund had to be separately invested, one of the prime investment media was mortgages, because they were legal investments for trustees. The depression of the early thirties caused a collapse of real estate values, as well as the bankruptcy of the Philadelphia Company for Guaranteeing Mortgages. The re-

sult was that the Church Foundation acquired \$334,000 book value of real estate at the high point from foreclosed mortgages. In May, 1939, this amount had been reduced to \$207,000; but a 20% write-up for repairs, etc., brought the total up to \$251,000. However, over a ten-year period all of the real estate held as investments had been disposed of. Much credit is due to Dr. F. C. Hartshorne, Executive Vice-President, for his able management of

this situation, and for the invaluable assistance given by Mr. Frank H. Moss and Mr. T. Williams Roberts by their judgment in the sale of these properties.

The investments in mortgages are also being largely eliminated, not because they are not in sound condition; but because they do not lend themselves to inclusion in the Consolidated Fund. There now remain only 13 mortgages with a book value of \$37,451, and one omnibus mortgage of \$15,375, scattered through various funds. Another reason for eliminating mortgages is to make all possible funds qualify for the 5% charge of the fiscal agent when entirely invested in units of the Consolidated Fund, rather than the 7½% charge when other investments are included.

Up to the present time, all trust funds handled by the Church Foundation have been on a permanent basis. However the 1947 Diocesan Convention approved a recommendation of the Directors that trusts with a limited power of revocation may be accepted. The principal conditions are that withdrawals cannot be made in less than two years, and then only with the approval of the Standing Committee. It is understood that such trust funds would be invested in our Consolidated Investments Fund, and that all withdrawals would be based on the appraised values of units, at a quarterly appraisal period.

The Committee on Trusts, of which Mr. Robert T. McCracken is chairman, is prepared to submit a form of agreement to any parish wishing to appoint the Church Foundation trustee for any of their funds. Applications should be made to the Executive Vice-President, the Rev. F. C. Hartshorne, room 810, Provident Trust Company Building, 1632 Chestnut Street, Philadelphia 3.

The Directors of the Church Foundation find it a pleasure and satisfaction to give of their time and their talents to the work of the Church in this particular field.

A School of Religion is being conducted at St. James Church, Kingessing, on five Wednesday evenings in Lent. Topics and leaders are: "Child Guidance in Christian Experience," Miss Elizabeth Jenks; "The Missions of the Church," Mrs. James C. Gilbert; "The Gospel According to St. John," the Rev. James C. Gilbert; "Religious Insights and Better Living," the Rev. Hal M. Wells.

Department of Christian Education

Education on Parish Level

"A strong Church is a Church of strong parishes."—BISHOP HART.

The Executive Committee of the Department of Christian Education has been meeting to evaluate the work being done by its various committees and to determine if the functions of a diocesan department of Christian Education were being fulfilled. Recognizing that the real strength of the Church is in the quality of the Christian life as it is lived and taught in the local parish, the Executive Committee has recommended to certain committees that their thinking and planning for the next year be in the area of more guidance and help in Adult Education, Teacher Training, the Church School, on the parish level.

Teachers

We have reached the halfway mark in our Lenten Program and it is time to pause—look again at our aims—and see if we have reached the halfway mark in their achievement. As our efforts intensify in the raising of our Mite Box Offering goal—are we also stressing the equally important aim of developing, spiritually and educationally, the lives of our children that their offering may be one of self as well as material. This is our responsibility—but—to give we must have—we also must remember what the Lenten Season is—and must take time to do that which will refresh us so that we, along with our children, may develop, spiritually and educationally, this Lenten Season.

Our Church Exhibit

Gathered in one place is a unique collection of historic Prayer Books, Bibles, pictures, documents of our Church, etc. This collection is on exhibit at the Public Library on Logan Circle and is more fully described elsewhere in this issue of THE CHURCH NEWS, but here we would like to emphasize its teaching value for older Church School classes, youth and adult groups. It would be well for rectors to bring information regarding this exhibit

Presentation of Lenten Offering,
Sunday, May 23, 1948, at 4 P. M.
Episcopal Academy

to the attention of their teachers, youth groups, etc., so that full advantage may be taken of this unusual opportunity to see these priceless treasures of our Church.

Many teachers will want to plan to take their classes to the exhibit. Youth groups will plan it as a group project.

To Know
The Christ



To Make
Him Known

As a result of the formation of ten District Councils—and the election of two representatives from each to the Diocesan Youth Council, we now have a real working force. The Youth Convention (May 1—Episcopal Academy) is the next job to be done and we are glad to have a larger Council to help carry the many details involved in the planning of such an event. Full details of the Youth Convention will be in the April issue of CHURCH NEWS.

If you do not have a copy of the new Youth Program and Calendar, call Miss Newman at the Church House—SPRuce 4-6650.

Germantown Convocation, District 1, held a Youth Service at the Cathedral on the afternoon of Washington's Birthday. Young people from the many parishes in that district gathered together for worship and to hear an inspiring address by the Dean of the West Philadelphia Convocation, the Rev. John H. A. Bomberger, D.D.

Those Gifts to Liberia

"How happy these gifts made our children!"—BRAVID W. HARRIS.

From Bishop Harris comes a letter of appreciation for the approximately 900 gifts sent by the Church Schools of our diocese to the children of our Church Schools in Liberia. "I am glad to say that all of them arrived in time for the various Christmas celebrations in our churches and I had an opportunity to speak to a good many of the children about the good people in the States who were sending these gifts. I cannot tell you how grateful our children were and how happy receiving these gifts made them. The great majority of our people have such low incomes that they cannot pro-

vide their children with even the ordinary necessities to say nothing of the luxury of Christmas gifts.

"I'm glad to say that all of our children in this area were able to have something.

"I am going to write to each one of the Church Schools in the list you were so kind as to send me because I want each one of them to have a personal word of appreciation. These letters will go by ordinary mail and in the meantime should you have an opportunity to speak to their representatives, please extend to them my deepest appreciation, and say further that they have done a great deal to make our children most happy at Christmas time."

JENKINTOWN CHOIR AWARDS

Anything that can be done to encourage and stimulate the work of choristers in our parishes deserves mention. At the Church of Our Saviour, Jenkintown, many tokens of appreciation are awarded. The Scott Memorial Cross for general excellence, and which is a memorial from the First World War, to be held for one year only, was awarded to: Reginald George Davis, Jr. A Gold Palm for excellence in singing was awarded to: Robert Quittner. This was an additional honor for the former holder of the Scott Cross. The Burgess Award for Singing was divided between: Ernest Schwehm, William Henderson, Thomas Henderson, George Beans and Walter Cantley. A Small Silver Cross was awarded for one year of excellent attendance to each of the following: John A. Waldis, 3d, Reginald George Davis, Jr., George Beans and Walter Cantley. A Small Silver Cross and Two Silver Bars was awarded for three years of excellent attendance to each of the following: Robert Quittner and Peter White. An annual and perpetual award, from the Second World War, to be known as the "David Talcott Powell Memorial," was generously given to this Church. A sum of money has been invested, the proceeds from which are to provide an award to be given annually to the boys of the Choir.

June 8, 1948
Bishop Hart's Clergy Conference
on
Christian Education

In the Diocese

HENRY STUART PAYNTER, *Editor*

The following officers have been elected for Good Shepherd (Germantown) Chapter, Brotherhood of St. Andrew: Director, Charles P. F. Bennage; Vice Director, William E. Buehler, Jr.; Secretary - Treasurer, John L. Sowden.

The Rev. J. Clemens Kolb, Chaplain of the University of Pennsylvania, has been elected president of the Church Society of College Work. Mr. William H. DuBarry, Executive Vice President of the University, a vestryman of Holy Trinity Church, and a secretary of the Standing Committee of the Diocese, was elected Treasurer.

A bronze tablet, recently placed in the Lady Chapel of St. Alban's Church, Olney, bears the following inscription: "Blessed are the pure in heart, for they shall see God." To the glory of God and in loving memory of Mary Clements Stocker Knowles (1873-1947) and Mary Clements Stocker Palmer (1909-1933), beloved wife and daughter of the Rev. Archibald Campbell Knowles, D.D., first rector of St. Alban's Church. Bright and joyous of spirit, pure and holy of life, faithful in the practice of religion, an inspiration to all who love God and who seek the beauty of holiness. "They do rest from their labours where their works do follow them." "Thy presence is the fullness of joy."

In a letter from the Rev. Charles H. Long, son of the Secretary of the Diocese, request is made for theological books for libraries in China, destroyed during the war. If you have such books to spare, you may send them to Rt. Rev. Wm. R. Roberts, 152 Minhona Road, Shanghai, China, and mark them "NO DUTY: 2nd HAND BOOKS," the Bishop will see to it that these books are properly distributed to the libraries.

Mr. Edwin G. Davis recently gave a piano recital at St. Philip-in-the-Fields, Oreland. Proceeds were used to pay for the renovation of a grand piano acquired by the mission. The Nursery-Kindergarten department of the Church School, under the leadership of Mrs. Harold C. Parachini and an able group of assistant teach-

ers, now has an enrollment of over 50 children. The Rev. Frederick Murray, rector of St. Paul's Church, Elkins Park, was the preacher at an Epiphany choral service rendered by the choir of St. Luke's Church, Germantown, under the direction of Mr. Edward Siddall. The Men of St. Philip's held an invitation dance at the Manufacturers' Country Club.

The Church Foundation and one or more Philadelphia hospitals, as yet undesignated, will share equally income from the \$150,000 estate of the late Miss Lydia Fisher Warner, of Bryn Mawr, who died December 12th. Miss Warner expressed a wish that preference be given "if possible" to the Episcopal Hospital.

"The 9.30 Adventurers" is the name of a group of men of All Saints' Church, Crescentville, who meet with the rector, the Rev. Andrew W. Mayer, each Sunday morning at 9.30 to study comparative religions. Another group of parishioners in this parish are bound together in a "Day-by-Day Fellowship of Prayer."

The choir of St. Paul's Church, Chester, recently went to St. Timothy's Church, Roxborough, to join the choir there in singing Handel's "Messiah" under the direction of Mr. Joseph D. Chapline, Jr., choirmaster of St. Timothy's. Mr. Frederick B. Sponsler has resigned as organist of St. Paul's.

Two new Altar Prayer Books have recently been given by the Altar Guild of Calvary Church, Conshohocken, in loving memory of two former rectors who died while in the service of this parish: The Rev. Addison B. Atkins (1881-1894) and the Rev. John Kennedy Moorhouse (1910-1923).

The Rev. Harry Fell, rector of St. Giles' Church, Stonehurst, was the special preacher at the Epiphany candle light service at St. Faith's Church, Brookline.

Bishop Hart was one of the Presenting Bishops at the consecration of the Rev. Charles Francis Hall as Bishop-Coadjutor of New Hampshire at St. Paul's Church, Concord, N. H., on January 15th.

A delegation representing "Fellowship House," 1431 Brown Street, recently attended a morning service at the Church of the Advocate. This pilgrimage was one of many to various churches and synagogues. The group is composed of persons from various races and nations and of several religious groups. The purpose is to learn how various people worship, and to create understanding through knowledge.

A series of Lenten mid-week services are being held in Oreland, alternating between St. Philip-in-the-Fields Mission and Christ Evangelical Lutheran Church. At St. Philip's the Vicar, the Rev. Joseph Tatnall, is preaching a series of Sunday sermons on the theme "Rethinking the Creed." He is the guest preacher on Wednesday evenings during Lent at St. Paul's Church, Elkins Park.

A group of British girls recently gathered at St. James (Kingsessing) Parish House for an informal tea party. The purpose of the party was to have them get to know one another, and to feel the Church as their Friend. So successful was this that the group has requested another such occasion sometime in the spring.

At Christ Church, Upper Merion, a church flag in memory of David Masters Ellis, a former vestryman, was recently dedicated. A window is now being made for the Church School building in memory of Eric Fisher Wood, Jr., who lost his life in World War II.

The Men's Club of Trinity Church, Swarthmore, recently made a tour of a nearby manufacturing plant where helicopters are produced.

Bishop Hart was the speaker at the annual banquet given by the Ushers' Association of Christ Church and St. Michael's, Germantown. The new choirmaster in this parish is Mr. Charles Townley. The Rev. W. Hamilton Aulenbach will celebrate his 10th anniversary as rector on March 7.

The combined Young People's Fellowships of the Church of Our Saviour, Jenkintown, recently had as their speaker in the Parish House the Rev. Anthony Flynn, Ph.D., of the neighboring Roman Catholic Immaculate Conception parish.

(Continued on Page Fourteen)

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania
202 So. 19th Street, Philadelphia 3, Pa.

Department of Publicity

R. MARSHALL TRUITT, Chairman

Editor and Business Manager

THE REV. HENRY S. PAYNTER

Associate Editors

THE REV. GEORGE COPELAND

THE REV. ALBERT O. JUDD

Subscription Price \$1 per Year

Single Copy 15 Cents

Advertising Rates Quoted on Request

Member National Diocesan Press

A NEW KIND OF LENT

A salesman can't sell enough to pay for his shoe-leather unless at least two things can be said of him: He knows his product, and he believes in the worth of his product. Other things must also come into the picture of course, but those two are absolutely fundamental.

The national leadership of our Church is emphasizing more and more the need for us to "sell our Church" to all men, that is to convince them of its pertinence to the vexing problems of the day and its worth to each individual in his own life. Only when people are convinced along lines of that sort will they be induced to give of their life and spirit and money to support and extend what we call the Church.

If we are foolish enough to think that a year's drive or a ten years' campaign is the answer to the needs and opportunities presented today by the religious hunger of people throughout our country, we deserve to fail as ignominiously as we most certainly will. The business of evangelism, or converting people, is of the very foundation of our being. It is wrapped up with everything we do and think as a Church and as individual Christians. What we are will shout so loudly that unless it augments and not contradicts what we say no one will ever hear the pious mouthings someone has urged us to express. Well-furnished minds and well-burnished knees are absolute musts for those who would convert the world, or any small part of it, to Christianity.

A golden opportunity to do something significant in that direction is offered each year by the season of Lent. But for the most part it is

dribbled away into nothingness like water from a leaky faucet. From long habit many persons are perfectly willing to come to a week-night service at the Church for six weeks each Lent. There aren't as many as we would like, to be sure. And most of them, no doubt, are not the ones who most sorely need the deepening of their devotional life. But they are a significant element of every congregation. We offer to them in most cases nothing more significant than the entertainment of an additional sermon by a new voice each week. Rarely is any effort made to have the slightest continuity run from week to week or to give any kind of coherence to the series.

From an educational standpoint, therefore, there is only the most meagre grounds on which such a program could be justified. From the devotional standpoint there probably isn't a great deal more. And the tragedy is that this need not be the case in any parish well enough established to have a mid-week service during Lent.

Devotion and Instruction

Suppose instead of a series of six unrelated sermons in the middle of a devotional service there could be a period of carefully planned devotion followed by a period of less formal instruction by the same person each week and developing a definite, predetermined program for the whole season. Would that not give infinitely better grounds for expecting some lasting results?

There are abundant difficulties that suggest themselves in considering a program of that kind. One of the most awesome is that it would be a break from tradition. The souls who love adventure, however, will look at that from another angle and be enticed by the thought of starting or spreading a new tradition. There is also the ever-present question of money. It is fairly simple for a parish to get six men who will give one evening to re-preach a Lenten sermon, but it is quite a different matter to find someone who will consider giving one night a week for five or six weeks to conduct lectures and discussions on fundamental beliefs and practices of the Church. In the first place no such series can be picked from the "barrel" but requires painstaking study and preparation that has no direct bearing on Sunday's sermon.

That matter can be approached in two or three different ways. The "strong" parish can put an item in the budget for securing a theological professor or other person specially qualified to do a good job. In other cases an exchange or other co-operative arrangement might be made between clergy of neighboring parishes. Or if neither of these approaches is feasible, the Rector himself might find it highly rewarding to undertake the added study and effort required to carry the whole load himself. Doubtless some other aspects of the parish schedule would have to be set aside during Lent to permit it, but we ask people to do just that in their personal lives and it should not be too inconsistent to expect something of the sort in our parish life.

Benefit to Clergy and Laity

Apart from the benefit such a program could be in generating a better-informed laity generally, it would also tend to provide a better-informed clergy since most of us allow ourselves to be overwhelmed with administrative and social duties in the normal round of things to the exclusion of a healthy study routine. Or again, it might be planned and built as a "required course" for teachers of the Sunday School and thus go a long way toward filling the grievous vacuum of informed personnel that undermines the educational program in every parish.

There are individual parishes in which effort of this sort is being made. And the Education Department of our Diocese is so convinced of its worth that thought and effort are already being expended to correlate and expand such efforts in the future.

From the time of Christ it has been the duty of His Church to evangelize—to go into all the world and make disciples of every creature. From the time of the Apostles it has been urged upon those who professed discipleship to be able to give a rational, convincing reason for the faith that is in them. "As it was in the beginning, is now, and ever shall be." The world, beginning right on Everyman's doorstep, and continuing to its farthest corners, is hungry for a sound, durable faith with which to meet the changes and uncertainties of life. Lent is made to order to help us meet that need.

A. O. J.

CHURCHWOMAN'S CLUB

Following its usual custom during Lent, the Churchwoman's Club will devote its regular Tuesday evening supper meetings in March to discussions by rectors from various parishes. This series began with the meeting on February 17, and will continue until March 16—there being no program scheduled for the Tuesday in Holy Week.

That the Club recognizes its charitable and other responsibilities, is evidenced by the reports of certain of its departments, presented at the Annual Meeting in January. A most notable contribution, during the past nine months, is that of the Sewing Group headed by Mrs. Albert Kelsey. This group, meeting every Friday, has averaged at least five ladies, and during the period has completed 540 articles, such as hospital gowns, layettes, towels, and other necessities. Many such articles are urgently needed and eagerly received at Episcopal Hospital and by other welfare agencies.

At the Annual Meeting two former members of the Board of Directors were re-elected for terms of three years each—Mrs. S. Naudain Duer of St. Mark's Parish and Miss Grace Stewart of the Church of the Saviour. Three new directors were elected for like terms—Mrs. Birchill Hammer of St. Paul's, Elkins Park; Miss Bertha Laws of the Church of

St. Luke and the Epiphany, and Mrs. John K. Shryock, wife of the Rector of Grace and the Incarnation. Mrs. William P. Remington, wife of the Suffragan Bishop, has been invited to serve with the Board.

The Club's relation to Episcopal Hospital is further strengthened by the fact that several members serve with the Red Cross Gray Lady Unit at that institution, and Mrs. Walter W. Matthews, a member of the Club's Board, is the Unit Director. These "Gray Ladies" were the guests of Mrs. Matthews at a tea and "birthday party" at the Club's Headquarters, on February 6, in celebration of the sixth anniversary of their organization in February, 1942, immediately after the beginning of the war. They have served Episcopal Hospital faithfully and well, and during and since the war the time given in volunteer assistance to patients, nurses, clinics, and other hospital activities has reached the tremendous total of 82,436 hours. Mrs. Thomas N. Walker, Mrs. John K. Shryock, Mrs. Robert F. Brown and Miss Jeanette Dell are among the Club's members who assist Mrs. Matthews in this laudable effort.

Starting with Tuesday, March 30, the Club's weekly program time schedule will revert to the usual spring hours, with tea at 4:00, supper at 6:30, and speaker or other entertainment at 7:15 P. M.

The Girls' Friendly Society

The mid-winter Carnival, a money-raising event for the Diocesan Treasury, was held at the Germantown Y. W. C. A. on Saturday, February 7. The afternoon and evening provided a diversified program of interest to all members and friends, consisting of movies through the courtesy of the Philadelphia Electric Company, for children and grown-ups, games for the kiddies, a delicious supper, dancing and singing by a Scandinavian group from International House, together with sales of all kinds of fascinating articles. Altogether it was a most enjoyable occasion, just one more added to the long list of such occasions sponsored by the organization.

The Annual Quiet Day was held at St. Margaret's House on the grounds of St. Luke's Church, Germantown, on Thursday, February 12, from 5 to 9 P. M. Devotions and meditations were led by Rev. Wm. P. Lanigan, Rector of St. Peter's

Church, Phoenixville, and proved most valuable and inspiring to all who attended. Supper was served by the Sisters of the House.

St. Timothy's Church, Roxborough, will be the hostess branch for the Annual Service for Senior Members of the Girls' Friendly Society in this Diocese on April 29. Supper will be served in advance of the Service, which will be at 8 P. M. It will be a joy to go to this suburban Parish in the full of the spring season for this Service of Thanksgiving and rededication to our work.

The Annual Service for the Junior Members will be held at St. David's, Manayunk, on Saturday, April 24, at 2:30. The speaker will be the Rev. Edmund B. Wood, Rector of St. Timothy's, Roxborough. Following the Service the Senior Club will award prizes in their annual Contest for Juniors, and refreshments will be served.

A new Junior Branch has been started at the Church of St. John the Baptist in Germantown. Mrs. Grace McLaughlin is Branch Advisor.

St. Luke's Germantown Branch recently contributed \$1,000 toward the rehabilitation of their Parish House. Members of St. Martin's-in-the-Fields Junior Group distributed flyers in the community for the European Clothing Drive.

St. Thomas Branch sponsored a very successful Youth Service in the Parish. St. Peter's, Broomall, St. Thomas and Trinity, Oxford, each provided an evening's entertainment for the Dunwoody Home, Home for Aged and Infirm Colored People and the German Baptist Home respectively.

Throughout the year all Branches render such services to their Parishes and the community at large which many of them are too modest to report. They do it with willingness and diligence as a part of their program altogether aside from their work in the Branch and the Society. So, surely, every Parish should desire and endeavor to have such an organized group of young girls on whom it can depend in any emergency.

SIGNIFICANT SERVICE BY LAY WORKERS

Mrs. Edwin S. Rowland, after 35 years of faithful service as Treasurer of the U. T. O. at Trinity Church, Oxford, has resigned from that office, and will be succeeded by Mrs. Albert M. Holloway, wife of the rector.

Miss Anna S. Burt, chief accountant and office secretary, on February 21 completed fifty years' service with the City Mission.

Mr. S. Mendelson Meehan has resigned from the vestry of Grace Church, Mt. Airy, after 46 years of service in that office. He has also served as superintendent of the Church School, Director of the Brotherhood of St. Andrew, and chorister. He is now living at Newtown Square, where he is active in the affairs of St. Alban's Church.

At St. Mark's Church, Honeybrook, the congregation recently presented to Mrs. Fanny B. Ludwig a beautiful handbag as a token of appreciation for her services as choir director. Mrs. Ludwig is a daughter of the late Rev. John Burton, sometime rector of the parish. Due to ill-

ness, Mr. R. Walter Head has resigned after 26 years of service as accounting warden of St. Mark's Church and has been succeeded by Mr. J. William McConnell.

The Vestry and congregation of St. Mary's Church, Ardmore, on January 28 gave a reception to Miss Sarah Lavinia Greenig to commemorate her twenty-fifth anniversary as Secretary of the Parish. Mrs. Andrew Huston Haughey, the widow of the late Reverend Andrew Huston Haughey, who was Rector of the Parish at the time Miss Greenig came on the staff, presented Miss Greenig with a silver plate, suitably engraved, for the Rector, Wardens and Vestry.

A committee headed by Mrs. Robert P. Page, Jr., decorated the Parish House and provided punch and light refreshments. A representative group of the Parish attended the reception and all agreed that it was a very happy occasion.

THREE VESTRYMEN WHO SERVED LONG AND WELL

In the passing of Harold H. D. Balbirnie, who died on January 13, St. Alban's Church, Olney, lost one who by his life and character was an inspiring example of Christian faith and practice. He had been a vestryman since 1910, was Rector's Warden for 37 years, and had represented the parish at the Diocesan Conventions. On January 18 the vestry of St. Alban's adopted a resolution as an expression of love and friendship, which said: "He will ever be remembered and endeared to us as an earnest Christian, a devout Churchman, well grounded in the Faith, loving the Church and the things of God, diligently practicing the Sacramental life, generously giving of his means to the Church and all good works and holy and honourable in character, showing forth the highest ideals and standards." Mr. Balbirnie in recent years made his home in Bridgeton, N. J., where he was a faithful attendant at St. Andrew's Church. He was buried from that Church on January 16.

Mr. Clinton Rogers Woodruff, Rector's Warden of St. Clement's Church, died on January 24 and was buried from St. Clement's on January 28, with interment in the yard of St. James-the-Less. Mr. Woodruff had been a vestryman of St. Clem-



Mr. Clinton Rogers Woodruff

ent's parish for forty years, and often its representative in Diocesan Convention, where his voice was frequently heard, particularly in matters concerned with Christian Social Service. He was long a member and sometime chairman of the Depart-

ment of Christian Social Service and Institutions of the Executive Council of the Diocese. Some twenty years ago he wrote for THE CHURCH NEWS a series of articles under the general title "What Is Christian Social Service?" He was a prominent attorney, noted for his activity in movements for social, political and election reforms. He was in charge of the Civil Service Bureau of Philadelphia and director of the Department of Welfare of the city. He served two terms in the Legislature of the State of Pennsylvania.

Mr. Harry E. Squire, for over 25 years a vestryman at the Church of the Resurrection, Broad and Tioga Streets, died on January 26, and was buried by the rector on January 29. His impressive presence and pleasing personality added greatly to his service to the Church, where he was a faithful attendant. He was always ready, without urging, to serve his parish in every way. He was for a time president of the Men's Club, and for years represented the parish in meetings of the Convocation of North Philadelphia and as a delegate to the Diocesan Convention.

Listen on Leap Sunday

Presiding Bishop on Nation-wide

Hook-up February 29

When the General Convention met in Philadelphia, it voted an appropriation of \$1,000,000 a year for three years for world relief. Last year the sum was raised, and Pennsylvania contributed over \$100,000. An effort is to be made to raise the amount for this year on the extra Sunday which the calendar gives us, the fifth Sunday in February. Bishop Sherrill will deliver a radio address on behalf of this fund, utilizing the facilities of some six hundred broadcasting stations from coast to coast. It is said that such extensive coverage is usually available only for a broadcast by the President of the United States. In many parish Churches the program will be picked up and amplified at 11:30 in the course of the church service. Millions of people who are not in our churches will hear the broadcast in their homes.

Money contributed to the Presiding Bishop's Fund for World Relief is used to feed and clothe the vast numbers of men, women and chil-

dren in Europe and Asia who are barely existing on near-starvation diets. Your contribution helps to support and equip orphanages, hospitals, and homes for the aged, supervised by Christian Churches in the needy lands. Temporary churches are being built, and some of those destroyed in the war are being restored. Pastoral ministrations are provided for displaced persons in camps for the homeless. Theological schools and libraries are being supplied and supported for the training of a native Ministry.

The Church's hope of raising one million dollars in one day for the Presiding Bishop's Fund for World Relief rests with you and other members of our congregations all over America. It is a personal responsibility. The Church needs you at the morning service in your parish on February 29. If the Presiding Bishop's message is not heard over the radio, it will be read in the course of the service.



EPISCOPAL HOSPITAL HOLDS ELECTION

Mr. Laurence H. Eldredge was re-elected president of the Board of Managers of the Episcopal Hospital at an organization meeting of the Board, January 22. Other officers include: J. Kent Willing, Jr., vice-president; Theodore Roosevelt, 3d, secretary, and Charles S. Cheston, treasurer. New members of the Board are Jacob S. Disston, Jr., J. Ebert Butterworth and the Rev. Albert F. Fischer, Jr., rector of St. Mark's Church, Frankford. Bishop Hart was re-elected honorary president.

The committee appointed by Bishop Hart to consider methods whereby a closer relationship will be established between the convention of the diocese and the Board of Managers of the Episcopal Hospital, as well as with the industrial establishments, business, churches, organized labor groups and residents of the Northeast section of Philadelphia, consists of the following persons: The Rev. William H. Aulenbach, Mr. Walter E. Gossling, Mr. Fitz Eugene Dixon, Mr. Benjamin F. Gotwals, Mr. Allan E. Holt, Mr. George F. Ilsemann.

EPISCOPAL ACADEMY REPRESENTED AT CONFERENCE

Episcopal Academy sent a delegation of seven boys to attend the annual meeting of the Religious Conference, held at Buck Hill Falls recently.

The main object of this conference is to instill in the minds of all attending that it is not possible for the world to live by bread alone, but Christian faith, action, and conviction are necessary elements for happiness.

Representing the Senior Class were John Perris, William Widing and David Maxwell; from the Junior Class, William McLearn, Edward Wallace and Hunter Cline, and also Robert March from the Fourth Form.

The Rev. Raymond Allan Gill, rector, St. Bartholomew's Church, Wissinoming, Philadelphia, was the Chapel speaker at the Episcopal Academy on Wednesday, February 4. Mr. Gill was formerly headmaster of the Holy Cross Mission School, Kailahun, Sierra Leone, West Africa.

ANCIENT EVANSBURG CHURCH

St. James Church, Perkiomen, located in Evansburg, was founded as a result of the missionary effort of the Rev. Evan Evans, second minister of Christ Church, Philadelphia, who preached and baptized a family there in 1709, and may have held services as early as 1700. Tradition says that a log church was erected about this time. The Rev. Robert Weyman, in charge of St. David's Church, Radnor, from 1719 to 1728, held services at Evansburg, and was instrumental in the erection of the old stone church whose cornerstone, dated 1721, is preserved in the front of the present building.



The Old Church

The church was used as a hospital after the battle of Germantown. A number of soldiers were buried in the churchyard, and a marker has been placed there to commemorate them. In 1784 Dr. Robert Shannon and John Bean were delegates from this parish to the Convention in Philadelphia which organized the Diocese of Pennsylvania, and took steps to secure an American bishop.



As It Is Today

The rectory dates from 1735. The old school house, across the road, now used as a library, was built in 1800. The present church was built in 1843. The parish house was built in 1905.

The Rev. Edward Platts has been rector for the last six years.

SOUTHWEST CHURCH SCHOOL ASSOCIATION MEETS AT LANSDOWNE

At the Church of St. John the Evangelist, Lansdowne, the winter session of the Southwest Church School Association was held with 49 teachers and officers from 9 church schools in attendance. Supper was served by members of Mary and Martha Society, after which the meeting adjourned to the children's chapel in the upper room of the Parish House for a service of worship, business meeting, and program of working methods for church schools. The speaker was the Rev. Aaron Manderbach, rector of St. Faith's Church, Brookline, who spoke on "Visual Education Methods." Various media for visual education as enumerated by the speaker include the Church symbols, motion pictures, lantern slides, film strips, object talks, graphic maps, flannelgraphs, and cartoon drawings. The speaker demonstrated the use of flannelgraphs and cartoons. The object of visual education is not to amuse and entertain; but to arouse faith in God.

The secretary of the association was requested to send a letter of sympathy to Mr. Freas B. Snyder, former president of the Association. Dr. Tuke said grace at the dinner; the Rev. George Barnes, of St. Stephen's Church, Clifton Heights, thanked the ladies who served the dinner; Mr. Paynter conducted the evening service; Miss Krauss accompanied the hymns; the Rev. John McGarvey, Trinity Church, Collingdale, presided. The next meeting, in May, will be held at Collingdale.

LOCAL CLERGY GIVEN HONORS

As in previous years, *The Witness* has presented the names of a number of Episcopalians who have made outstanding contributions to the furthering of the Christian religion during the past year.

On this honor roll for 1947 appear the names of two of the clergy of the Diocese of Pennsylvania. The Rev. John M. Groton, of the faculty of the Philadelphia Divinity School, "for his fine influence both in and outside the classroom." The Rev. Robert S. Harris, Vicar-in-charge of St. Christopher's Mission and the Church of the Annunciation, "who has done a great work in a difficult urban situation."

CHURCH ARMY COMMISSIONING SERVICE

The first post-war Commissioning Service for three Church Army students was held in Christ Church, Cincinnati, Ohio, recently with the Rt. Rev. Henry W. Hobson, D.D., Bishop of the Diocese of Southern Ohio, officiating. Fred Nussbaum, Oklahoma, William Johnson, Los Angeles, and Ernest St. Andrew, Munising, Michigan, were presented with their commissions in the Church Army. Capt. Fred Nussbaum will continue at the Galilee Mission, Philadelphia, Capt. William Johnson will be with the Town and Country staff at Parkville, Mo., and Capt. Ernest St. Andrew goes to rural work in the Diocese of Western Michigan.

NEW BOOKS FOR THE DIOCESAN LIBRARY

FOR LENTEN READING: "Revive Thy Church Beginning with Me," Samuel Shoemaker (the Presiding Bishop's Book for Lent); "Tomorrow is Here," K. S. Latourette; "A Plain Man's Life of Jesus," A. D. Martin. OTHER BOOKS PURCHASED THIS MONTH: "The Religion of the Prayer Book," Walden Pell and P. M. Dawley; "Basic Writings of Sigmund Freud," Dr. A. A. Brill; Dummelow's Commentary on the Bible, for reference. BOOKS ON ORDER: "Psychosomatic Medicine," Dr. Flanders Dunbar; "Creation Continues," Dr. Fritz Kunkel.

THEOLOGICAL EDUCATION DISCUSSED BY GUILD

Snow-filled roads did not prevent ardent members of St. Alban's Guild, Newtown Square, from attending its monthly meeting at the home of Mr. and Mrs. E. N. G. Davis. In anticipation of Theological Education Sunday, the program was devoted to that subject, a discussion led by one of the lay-readers of the Mission. Naturally, interest centered around a comprehensive account of the operation of the Philadelphia Divinity School. The gathering was interested in explanation of the intensity of the School's course, and the practical nature of experience provided by special hospital and parish opportunities.

The Woman's Auxiliary of St. Alban's Mission held its regular meeting Thursday, January 22, at the home of Miss Margaretta Leute, Larchmont.

EPISCOPAL HOSPITAL UNIT 2 ELIZABETH PRICE MARTIN LEAGUE FOR SERVICE

*"Shout the glad tidings, exultingly
sing,*

*At last passes winter and soon will
come spring!"*

A notice appeared in The Woman's Auxiliary Calendar for February, but "lest you forget" I want to again bring to your mind the date of Wednesday, April 7, when a Card Party will be held in the charming home of Mrs. Robert Toland, Chairman of the May Fete, Church Road and Bethlehem Pike, Whitmarsh, at 2 P. M. Tables will be \$5.00, and you are asked to bring your own cards. The proceeds from

this event will go toward defraying the expenses of the May Fete.

Donations of articles to be sold at the 11 booths, and of course the always necessary money, have already been requested, but a postcard from each member of the Diocese interested in the fate of the Fete, addressed to Mrs. Robert Toland, Whitmarsh, Pa., giving her the assurance of your cooperation, will greatly encourage this enthusiastic Chairman.

May we hear from you soon?

MRS. JAMES HECTOR MCNEAL,
Chairman of Publicity.

(Mail, 805 Real Estate Trust
Building)

The Good News of Eastertide

The Presiding Bishop's Easter Message

Dean Inge has rightly told us that the Gospel is not first of all Good Advice but Good News. The first disciples proclaimed an event of the greatest significance. "He is risen." In the entire history of mankind there is no news to compare with this—for here is a fact which has to do with God, eternal life and the destiny of every child of God. To be sure we have known this all our lives. It is a story which is almost two thousand years old and therefore may be presumed to have no news value today. But there is such a thing as having ears and yet not hearing. Sometimes a familiar truth comes to have immediate and vital

significance. Death is as old as life, yet when death touches our own, it is a new experience. Sin is venerable but when we are gripped by temptation, it is a battle to be fought and won. So it is with the Good News of Eastertide. If we could only grasp its meaning for our world and for ourselves, all things would be made new. Selfishness would give way, the burden of sorrow and of despair would be lifted. Men would live as the children of God. Here then is Good News. The Lord is risen. He is risen indeed!

HENRY K. SHERRILL,
Presiding Bishop.

To Keep Informed . . . Read

THE CHURCH NEWS

Regularly

Every Family in the Diocese Should Subscribe

— — — — — Fill in the blank below and MAIL NOW — — — — —

THE CHURCH NEWS
202 S. 19th Street
Philadelphia 3, Pa.

Enclosed find One Dollar for subscription.

Name _____

Street Address _____

City or Town _____ Zone _____

Checks should be drawn to the order of The Church News

ST. CLEMENT'S AND THE CHURCH OF ENGLAND

The recent issue of the *Quarterly*, published by St. Clement's Church, 20th and Cherry Streets, contains the following interesting statement:

Our Staff of Priests is now once more complete, and we extend a most hearty welcome to the Rev. Peter Thompson, who arrived practically on Christmas Eve from a Curacy at St. Peter's Church, Fulham, in London. He is a graduate of Keble College, Oxford and Chichester Theological School, and was ordained to the Priesthood in 1942. His presence gives us a very active bond with the Church in England, a tie which we have always striven to maintain at St. Clement's. We have here the only American Ward of the Society of Mary, dedicated to Our Lady of Clemency; the Society of Mary is an English organization for promoting the honor due our Lady as the Holy Mother of God. We have also in the parish a branch of the Mothers' Union, which is linked to the branch of St. Matthew's Church, Westminster in Lon-

don. At Christmas St. Clement's Mothers' Union sent by air freight a fifteen-pound Canadian ham to the Mothers' Union at St. Matthew's, and we are now thinking of them and the "Ham Tea" that will be our gift to their Christmas celebration. We shall plan an occasion soon to hear from Father Thompson something of England and of his experiences in London during the war days and after.



IN THE DIOCESE

(Continued from Page Eight)

A dossal, woven of silk and gold thread, has been presented to the Church of the Incarnation, Drexel Hill, in memory of Captain Burton L. Weil.

At the Church of the Resurrection, Broad and Tioga Streets, on the last Sunday night of each month, religious moving pictures are shown in the parish house, following a brief service. Different S. S. classes sponsor the programs and add the collection to their Lenten offering. On other occasions some of the amateur moving picture photographers of this parish have been exhibiting their pictures of special local interest. A "friendly hour" is conducted once a month at the close of the morning service, so that strangers and newcomers may have social contact with other worshippers in the parish house.

For the benefit of its building fund, the Chapel of the Ascension, West Chester, presented Constance Stokes in recital in the auditorium of the West Chester High School.



PRAYER BOOK AND PRAYER BOOK AND HYMNAL



PRAYER BOOK

Pocket Size (4 3/8 x 2 7/8 inches)

French Morocco (07216X) with gold cross....	\$4.00
Morocco (07233X) gold edges, gold cross.....	\$5.00
Morocco Blue, Maroon, Red, same as (07233X)	\$5.25
Morocco (07240X) leather lined, gold cross....	\$6.50

Medium Size (5 5/8 x 3 5/8 inches)

French Morocco (07316X) red under gold edges, gold cross	\$5.00
Morocco (07333X) gold edges, gold cross.....	\$6.00
Morocco same as (07333X) in Red, Maroon, or Blue	\$6.50
Morocco (07340X) leather lined, gold cross ..	\$7.50

Large Type Edition (7 1/2 x 5 inches)

French Morocco (07616) gold cross	\$6.00
French Morocco (07616X) gold cross	\$7.00
Morocco (07640X) leather lined, gold cross...	\$11.00

X Denotes India paper

PRAYER BOOK AND HYMNAL

Medium Size—In One Volume (5 5/8 x 3 5/8 inches)

French Morocco (03531) red under gold edges, gold cross	\$6.50
French Morocco (03527 Red) same as (03531)	\$7.00
Morocco (03533X) gold edges, gold cross.....	\$9.00
Morocco, Blue, Maroon, Red, same as (03533X)	\$9.50
Morocco (03543X) leather lined, gold cross....	\$11.00
Morocco Blue, Brown, Maroon, Red, same as (03543X)	\$11.50

Large Size—In One Volume (7 1/2 x 5 inches)

French Morocco (03931) red under gold edges, gold cross	\$9.00
French Morocco (03939X) leather lined, plain sides	\$13.50
French Morocco (03938X) Red, same as (03939X)	\$14.00
Morocco (03942X) gold edges, leather lined, gold cross	\$16.00

Postage is additional

H. M. JACOBS COMPANY

Episcopal Church Supplies

1907 WALNUT STREET

PHILADELPHIA 3, PA.

A Choir Honor Roll Plaque has been presented to the Church of the Holy Trinity, West Chester, upon which it is proposed each year to engrave the name of the choir boy who has done the best work. The plaque bears the following inscription: "Presented in honor of Howard F. Troutman by his fellow choristers, in recognition of 50 years of service in the choir."

At St. Mark's Church, Frankford, a service was held recently for the dedication of a War Memorial Garden on the church grounds. A celtic cross, symbol of victory, is surrounded by evergreens as a symbol of immortality.

The Rev. John R. Hart, of Valley Forge, spoke at the Firemen's Memorial Service in the Y. M. C. A. auditorium in Coatesville, on a recent Sunday evening.

The Forward in Service Commission has been reorganized as The Diocesan Commission on Evangelism, with the Rev. J. Jarden Guenther as Chairman. The Commission is prepared to cooperate with the national program on Evangelism, and will continue to promote diocesan Retreats and Quiet Days.

At St. Andrew's Church, 36th and Baring Streets, Mr. Norman C. Farnlof, a student at the Philadelphia Divinity School, is Lay Reader-in-Charge. Miss Irene A. Gaygan, a student in the School of Music, U. of P., is organist.

At the Church of St. Jude and the Nativity, 11th and Mt. Vernon Streets, the Rev. and Mrs. Arthur F. Gibson provided flowers on the altar in memory of Mrs. Gibson's father, the late William Burchell, who was baptized in this church, where Mr. Gibson is rector, on March 27, 1858. Two crocheted lace altar superfrontals were also presented in memory of Mr. Burchell and the late David Blair Gibson, father of the rector.

As a memorial to the late rector, and various other persons, the Church of St. John the Evangelist, 3d and Reed Streets, has acquired a rectory, located at 312 Reed Street. Since early in January it has been occupied by the Rev. and Mrs. Vernon Matthews. Mr. Matthews, formerly assistant to Dr. McHenry, has succeeded to the rectorship.

The Church News

is good for advertising because it is read from cover to cover in thousands of homes.

TELEPHONE SPruce 4-6650

or write for rates

202 S. 19TH STREET
PHILADELPHIA 3, PA.

CHURCH INSTITUTION needs competent woman for secretarial position. Must have sufficient experience in general secretarial work. Woman 35 to 40 years of age preferred. Address Box "M," CHURCH NEWS.

THE FEMALE PROTESTANT EPISCOPAL PRAYER BOOK SOCIETY OF PENNSYLVANIA offers to Parishes, Missions and Institutions unable to purchase them:
The Book of Common Prayer
The Book of Common Prayer in Braille
The Church Hymnal
Apply: **MRS. R. EINAR SEAHOLM**
222 St. Mark's Square, Phila. 4

EDGAR H. MANGAM

Tuning - Maintenance - Repairing
Building and Reconstruction
On All Types of Pipe Organs
2011 CHESTNUT ST. . . . RI. 6-6139
Shop—1416 N. Sydenham St., Phila., Pa.

S. R. LARZELERE INCORPORATED

Commercial Printing

By Letter-Press or Offset
1213 Cherry St., Philadelphia 7, Pa.

GOWNS
• Pulpit and Choir •
Headquarters for RELIGIOUS SUPPLIES

VESTMENTS • HANGINGS
STOLES • EMBROIDERIES
Communion Sets • Altar Ap-
pointments • Altar Brass Goods

National CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

CATALOG
ON REQUEST

LLOYD A. POTTEIGER

PAINTER AND INTERIOR FINISHER
222 S. Carol Boulevard
Highland Park Upper Darby, Pa.
Sunset 3224

FINNAREN & HALEY, INC.

"The Paint and Glass People"
60th & Thompson Sts. 24 N. 52nd St.
TR. 7-4100 SH. 7-5887
5629 Chester Ave. 4665 Paul St. (At Fkd. Ave.)
SA. 9-2443 DE. 6-2230
QUALITY ALL - WAYS

Vestments - Repairing - Linens, etc.

G. L. BENDER

BELLEVUE-STRATFORD HOTEL—PE 5-0700
By Appointment Only
Workroom—7421 Boyer Street
Mt. Airy, Phila. 19—CH 7-0275

VISUAL AIDS

for the
CHURCH-SCHOOL

Lippincott Pictures, Inc.

4729 Ludlow Street Philadelphia 39
GRanite 2-0150

PALM FOR PALM SUNDAY

ORDER EARLY

PALM SUNDAY, MARCH 21

We Guarantee Absolute Satisfaction.

100 Heads for \$15.00 25 Heads for \$6.00

50 Heads for 9.50 12 Heads for 3.25

All Good Lengths 36—48 in.

THE NIESSEN COMPANY

We are pioneers in the handling of Palm
1201 Race St., Philadelphia 7, Pa.



De Long, Lenski & De Long

CHURCH FURNITURE • MEMORIALS • CHANCEL RENOVATIONS • LIGHTING FIXTURES
1505 RACE STREET, PHILADELPHIA 2, PA.
2204 ALLEN STREET, ALLENTOWN, PA.
115-25 METROPOLITAN AVENUE, NEW GARDENS, NEW YORK

'Phone RI 6-9880

Printers of
THE CHURCH NEWS

The Dunlap Printing Co. JUNIPER & CHERRY STREETS
PRINTERS - BINDERS - RULERS - LITHOGRAPHERS

MONUMENTS

SINCE 1855

Choose from Large Exhibit
In Modern Showroom

ALL CEMETERIES

H. C. Wood

6400 BALTIMORE AVENUE
LANSDOWNE, PA.
(Fernwood)

CREAN BROS.

**D & H CONE CLEANED
COAL**

26th & Grays Ferry Rd.

DE. 4-0860

KENSINGTON & VENANGO
JE. 5-1400

50th & WARRINGTON
SA 7-1070

QUALITY PRODUCTS & SERVICE FOR OVER 85 YEARS
QUALITY COAL • FUEL OIL • COKE
OIL BURNERS & AUTOMATIC STOKERS

Hotpoint Appliances
VISIT OUR SHOW ROOM
BALTIMORE AVE. AT 53RD ST.

PHONE: AL 4-8400

"LET NEWTON SERVE YOU"



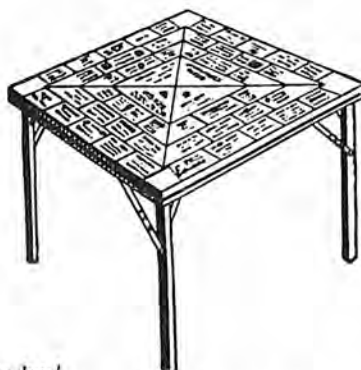
NO RISK

NO DEPOSIT

**YOUR ORGANIZATION
CAN USE**

\$100.00 IN CASH

and 24 STURDY CARD TABLES FREE



Mail this coupon today!

T. S. MacAlister, 213 S. 4th St., Darby, Pa.

Name

Address

City..... State.....

Name of Church

At the Memorial Church of the Good Shepherd, Germantown, Mr. William Barton Murdock, who was a major in the Marine Corps and a former newspaper reporter, now a student for Holy Orders, addressed the congregation on "The Virginia Seminary." Men of this parish are making contribution to assist Bishop Huang in building a chapel in China.

At the Church of the Holy Trinity, West Chester, a Book of Remembrance has been given as a memorial to Mrs. Charles S. Paxson. In it will be recorded the names of persons in whose memory gifts are made for the endowment fund of the parish.

The Woman's Guild of St. Mary's Church, Ardmore, under the Presidency of Mrs. Harrie F. Reed, have finished a year of fine activity. The women have earned a bit over \$3,500, largely by means of the Annual Bazaar. At their annual meeting in January the Guild voted to buy a new Plymouth automobile and present it to the Parish for the use of the staff, especially the assistant minister and the Director of Religious Education. The Guild also voted to buy twelve dozen new metal chairs for use in the Parish; a new hotel-sized gas range for the Choir House at Stone Harbor, and to replace all the curtains in the Parish House.

The Guild offers an opportunity for all of the women of the Parish to grow to know one another better by working together throughout the year as well as to provide necessary additions to the fabric of the Parish.

The Church School of Saint Mary's Parish, Ardmore, has just received six new Class Rooms which were installed by the Vestry by erecting steel partitions in the large basement of the existing Parish House. The permanent divisions make it possible to conduct classes without interference by noise and movement from one class to another. One of the new rooms is large enough to use for moving pictures and is so located that it is easy to darken the room by using the "blackout boards" that were necessary during the last war.

The rooms have asphalt tile floors and tile ceiling and all have indirect lighting. The entire installation is fireproof and the walls are sound-proofed.



Burd School

AN EPISCOPAL SCHOOL

Trustee:
RECTOR and VESTRYMEN
of
ST. STEPHEN'S CHURCH

For fatherless girls of good character and high scholastic promise. Girls learn to live together in a friendly, homelike atmosphere, attending Philadelphia's Public Schools. Admission considered between the ages of four and eight years.

For information and folder, write
SARAH ST.C DODGE
Directress

4226 Baltimore Ave. Phila. 4, Pa.

★
"AT THE
NATION'S
SHRINE"



**Valley
Forge** Military Academy

Valley Forge graduates are leaders in Peace as they were in War. College Prep & Jr. Coll. for young gentlemen 12-20. Parents appreciate small, personalized classes, our modern guidance & testing bureau, and reading clinic. Faculty of distinguished specialists. Special emphasis on body development by experts. All varsity sports, with swimming. Intramural athletic program for every boy. 30 modern fireproof bldgs. Motorized Field Artillery, Cavalry (75 horses), Infantry, Band. Sr. R.O.T.C.

For Catalogue address
Box CN, Wayne, Pa.

Memorial Windows

In accordance with the best traditions of the craft. Notable installations in forty states and five foreign countries.

Illustrated material on request

The D'Ascenzo Studios

Founded 1896
1604 Summer Street Philadelphia, Pa.

THE BISHOP WHITE PRAYER BOOK SOCIETY

Founded by Bishop White 1833

Donates to Missions, Institutions and Parishes unable to purchase them, in limited grants, Pew Size:

The Book of Common Prayer
The Church Hymnal (Words Only)

Apply: Rev. W. Arthur Warner, D.D., Sec'y
1935 Chestnut St., Philadelphia, Pa.

OVER A CENTURY OF SERVICE

R. R. BRINGHURST & CO., INC.

FUNERAL DIRECTORS

RI. 6-5690

2000 WALNUT STREET

RI. 6-5691

R. R. Bringhurst

R. L. Watrous

WEST LAUREL HILL CEMETERY



- Moderate prices, natural beauty, and strong Perpetual Care Funds, now \$625,000.00, have satisfied thousands who have chosen their family shrines in this outstanding Cemetery.

- Decide now while the initiative is still yours.

- Family Lot Prices begin at \$150.00.

BELMONT AVENUE, BALA-CYNWYD, PA.

THE Episcopal Academy

(Founded by Bishop White, January 1, 1785)

City Line and Berwick Road, Overbrook, Philadelphia

*The outstanding Country Day School
under Church auspices in the nation*

*The Rt. Rev. Oliver J. Hart, S.T.D., Honorary President
Henderson Supplee, Jr., President of the Board
Greville Haslam, L.H.D., Headmaster*

Cathedral of the Diocese of Pennsylvania

[CORPORATE TITLE: "CATHEDRAL CHURCH OF CHRIST"]

Chartered in order to build for our Diocese a Cathedral Church, of which the first unit, St. Mary's Chapel and the Choir (8630 Ridge Ave.), in Upper Roxborough, is partly constructed.

SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese. Presiding; Senior Lay Canon S. F. Houston; Canon Residentiary and Registrar, Rev. J. M. Niblo, D.D.; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; C. E. Eder, D.D.; C. E. Snowden, D.D.; J. M. Niblo, D.D.; E. F. Salmon, D.D.; J. K. Shryock, Ph.D.; C. H. Long; Allen Evans, S.T.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, T. S. Gates, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk and F. B. Stimson.



Contributions for the maintenance and enrichment of the services and special pecuniary gifts for the extension of the Cathedral, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk, 902 Crozier Building, 1420 Chestnut Street, Philadelphia.

Fiscal Agent:
The Real Estate
Trust Company
of Philadelphia

Beautiful . . . Distinctive PERSONAL CROSSES

IN STERLING SILVER



No. 508; 1¼ by ⅞ in.
cross with 18 in.
chain (illustrated) . . . \$2.70
Without chain 1.80
G.D. 8637S; 2 in. en-
graved choir cross . . . 1.98
G.D. 8352S; 2 in. plain
choir cross 1.80
No. 242, marcasite
double row, 1½ in. . . 6.60
Chain, 18 in. 1.20
22 in. 1.50

IN 10K GOLD

No. 1—Delicate engraved design 10K, 1¼ in. . . \$4.80
No. 119—Handsome engraved rose design 10K,
1¾ in. 6.60
No. 1028—Chain 10K, 18 in. dainty soldered links 3.00
No. 132—Cross engraved 10K, ¾ in. with chain . . 6.00

Prices include 20% Jewelry Tax

H. M. JACOBS COMPANY

Church Supplies

1907 Walnut Street

Philadelphia 3, Pa.

The CHURCH FOUNDATION

Incorporated under the Laws of Pennsylvania

● For the purpose of holding the properties and funds of, or receiving bequests for any congregation or religious, charitable or educational association connected with the Protestant Episcopal Church.

OFFICERS

President THE BISHOP
Vice-President FRANK H. MOSS
2nd Vice-President REED A. MORGAN
Executive Vice-President . . . REV. F. C. HARTSHORNE

OFFICE: 810 Provident Trust Bldg.
1632 Chestnut Street
Philadelphia 3, Pa.

DIRECTORS

Clergy: Rev. Messrs. F. C. Hartshorne, Franklin Joiner and C. E. Tuke. Laymen: Messrs. E. C. Bendere, C. M. Brown, S. P. Clark, E. O. Coates, R. T. McCracken, R. A. Morgan, F. H. Moss, T. W. Roberts, Ernest Scott, F. L. Van Dusen, L. M. Washburn and William White, Jr.

TRUST FUNDS, December 31, 1947 \$2,609,032.00

Of which Trust Funds there are in our

Consolidated Investments Fund \$1,879,604.06

Fiscal Agent: PROVIDENT TRUST CO.

FORM OF BEQUEST: I give and bequeath to The Church Foundation, the sum of \$ in trust to invest and reinvest the same and pay the income therefrom to



HEALTHY SMALL TRUSTS

In order that small trusts might enjoy the same diversification as large ones, in 1940 this Company established its Discretionary Common Trust Fund — one of the first in the United States.

The continuously healthy growth of this Fund since its establishment is an encouraging indication of public acceptance and recognition of its merit. Ask us for additional information about small trusts.

FIDELITY-PHILADELPHIA

TRUST COMPANY

ORGANIZED 1866

Broad and Walnut Streets, Philadelphia 9

Member Federal Reserve System
Member Federal Deposit Insurance Corporation